

## **APPLICATION DATA SHEET**

### **Application Information**

<b>Application Number::</b>	To Be Assigned
<b>Filing Date::</b>	April 9, 2004
<b>Application Type::</b>	Continuation
<b>Subject Matter::</b>	Utility
<b>Suggested Classification::</b>	
<b>Suggested Group Art Unit::</b>	2874
<b>CD-ROM or CD-R?::</b>	
<b>Number of CD Disks::</b>	
<b>Number of Copies of CDs::</b>	
<b>Sequence Submission?::</b>	
<b>Computer Readable Form (CFR)?::</b>	
<b>Number of Copies of CFR::</b>	
<b>Title::</b>	PHOTONIC SIGNAL FREQUENCY UP AND DOWN-CONVERSION USING A PHOTONIC BAND GAP STRUCTURE
<b>Attorney Docket Number::</b>	To Be Assigned
<b>Request for Early Publication?::</b>	
<b>Request for Non-Publication?::</b>	
<b>Suggested Drawing Figure::</b>	
<b>Total Drawing Sheets::</b>	14
<b>Small Entity?::</b>	YES
<b>Latin Name::</b>	
<b>Variety Denomination Name::</b>	
<b>Petition Included?::</b>	
<b>Petition Type::</b>	
<b>Licensed US Govt. Agency::</b>	
<b>Contract or Grant Numbers::</b>	
<b>Secrecy Order in Parent Appl.::</b>	

## **Applicant Information**

**Applicant Authority Type::** Inventor  
**Primary Citizenship::** United States of America  
**Country::** United States of America  
**Status::** Full Capacity  
**Given Name::** Michael  
**Middle Name::**  
**Family Name::** Scalora  
**Name Suffix::**  
**City of Residence::** Huntsville  
**State or Province of Residence::** Alabama  
**Country of Residence::** United States of America  
**Street of Mailing Address::** 15037 Ashmont Circle  
**City of Mailing Address::** Huntsville  
**State or Province of Mailing Address::** Alabama  
**Country of Mailing Address::** United States of America  
**Postal or Zip Code of Mailing Address::** 35803

**Applicant Authority Type::** Inventor  
**Primary Citizenship::** United States of America  
**Country::** United States of America  
**Status::** Full Capacity  
**Given Name::** Mark  
**Middle Name::** J.  
**Family Name::** Bloemer  
**Name Suffix::**  
**City of Residence::**  
**State or Province of Residence::** Alabama  
**Country of Residence::** United States of America  
**Street of Mailing Address::** 15829 Sanderson Lane

**City of Mailing Address::** Athens  
**State or Province of Mailing Address::** Alabama  
**Country of Mailing Address::** United States of America  
**Postal or Zip Code of Mailing Address::** 35613

**Applicant Authority Type::** Inventor  
**Primary Citizenship::** Italian  
**Country::** Italy  
**Status::** Full Capacity  
**Given Name::** Marco  
**Middle Name::**  
**Family Name::** Centini  
**Name Suffix::**  
**City of Residence::** San Benedetto del Tronto  
**State or Province of Residence::**  
**Country of Residence::** Italy  
**Street of Mailing Address::** Via Fanfulla da Lodi 15  
**City of Mailing Address::** San Benedetto del Tronto  
**State or Province of Mailing Address::**  
**Country of Mailing Address::** Italy  
**Postal or Zip Code of Mailing Address::** 63039

**Applicant Authority Type::** Inventor  
**Primary Citizenship::** Italian  
**Country::** Italy  
**Status::** Full Capacity  
**Given Name::** Giuseppe  
**Middle Name::**  
**Family Name::** D'Aguanno

**Name Suffix::**

**City of Residence::**

**State or Province of Residence::** Cassino

**Country of Residence::** Italy

**Street of Mailing Address::** Via Arigni 142

**City of Mailing Address::** Cassino

**State or Province of Mailing Address::**

**Country of Mailing Address::** Italy

**Postal or Zip Code of Mailing Address::** 03042

### **Correspondence Information**

**Correspondence Customer Number::** 26694

**Phone Number::** 202-344-4000

**Fax Number::** 202-344-8300

**E-Mail Address::** ewyee@venable.com

### **Representative Information**

**Representative Customer Number::** 26694

### **Domestic Priority Information**

<b>Application::</b>	<b>Continuity Type::</b>	<b>Parent Application::</b>	<b>Parent Filing Date::</b>
	Continuation of	09/742,295	December 22, 2000
	Continuation of		
	Division of		
	Continuation of		

### **Foreign Priority Information**

<b>Country::</b>	<b>Application Number::</b>	<b>Filing Date::</b>	<b>Priority Claimed::</b>

### **Assignee Information**

**Assignee Name::**

**Street of Mailing Address::**

**City of Mailing Address::**

**State or Province of Mailing  
Address::**

**Country of Mailing Address::** United States

**Postal or Zip Code of Mailing  
Address::**